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[To have a particular devotion to the angels archangels and principalities](#)

[The different offices of these three orders we ought to have a singular devotion to our angel guardians we ought also to be devout to the guardian angels of our friends among our friends our spiritual directors ought to hold a prominent place we must honour also the angels of our benefactors of our enemies of the prelates of the church especially the sovereign pontiff as also of temporal princes the archangels of kingdoms and provinces of towns and villages must be objects of our devotion churches and altars have their guardian angels the author laments the profanations committed against the blessed sacrament carelessness in giving communion penuriousness in providing altar furniture he invokes the assistance of the holy angels in remedying these evils and entreats pious souls to seek their aid not only dioceses but communities and confraternities have their angels special virtues to be acquired through these three orders page 113](#)

[Second practice](#)

[To honour especially the powers the virtues and the dominations](#)

[The different offices of these three orders we are apt to mistake our own will for the will of god devotion to the dominations a great remedy to this disorder we are easily led by our inclinations devotion to the virtues our resource the virtues ought to be invoked in times of public calamity to the powers god has given a special strength against the might and malice of the devils their aid to be sought to protect the church against her enemies page 128](#)

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